APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office_	JUL 02 2002
Returned to applicant for correction	
Corrected application filed	
Map filed	OCT 01 1993 under 59294

	orises, Inc., hereby makes application for permission to of water heretofore appropriated under Permit 60515 **********************************
1. The source of water is Underground	
2. The amount of water to be changed 0.	0268 c.f.s, 12 acre-feet
3. The water to be used for Recreation	
4. The water heretofore permitted for Irr	igation
	ollowing point SW¼ NW¼ Section 30, T.14N., R.20E., the NW corner of said Section 30 bears N. 07°50'00"
6. The existing permitted point of diversi	ion is located within No Change
7. Proposed place of use Portions of t SW1/4 SW1/4, Section 30, T.14N., R.20E	the SW ¹ / ₄ NW ¹ / ₄ , SE ¹ / ₄ NW ¹ / ₄ , NW ¹ / ₄ SW ¹ / ₄ , NE ¹ / ₄ SW ¹ / ₄ , M.D.B.&M.
8. Existing place of use No Change	
9. Use will be from January 1 to Decem	iber 31 of each year.
10. Use was permitted from January 1 t	o December 31 of each year.
11. Description of proposed works Drill	ed well, pump, motor and distribution system.
12. Estimated cost of works \$150,000.00)
13. Estimated time required to construct	works Two (2) Years
14. Estimated time required to complete	the application of water to beneficial use Three (3) Years
diversion and place of use. Water to	Permit 59294 for existing and proposed points of o be used in conjunction with a series of ponds to be akes. Ponds will be less than 20 acre-feet in capacity.
s/Gr 50	regory M. Bilyeu regory M. Bilyeu 00 Damonte Ranch Parkway, Suite 1056 eno, NV 89511

Compared cmf/cam ag/cmf

Protested_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of an underground source as heretofore granted under Permit 60515 is issued subject to the terms and conditions imposed in said Permit 60515 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57805, Certificate 14480; 59294, Certificate 15611; 59295, Certificate 15612; 62334, Certificate 15613; 62335, Certificate 15614; 62336, Certificate 15615; 62337, Certificate 15616 and 68928 shall not exceed 112.01 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0268 cubic feet per second, but not to exceed 12.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

<u>N/A</u>

Water must be placed to beneficial use on or before:

July 7, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 7, 2007

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of July A.D. 2004

State Engineer

Completion of work filed	JUN 02	1997 <u>under</u>	60515	
Proof of beneficial use filed _				 .
Cultural map filed	N/A	· · · · ·	W- 0.0	
Certificate No.		Issued _		